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## BIB DATA SHEET

CONFIRMATION NO. 2067

<b>SERIAL NUMBER</b> 10/564,632	<b>FILING or 371(c) DATE</b> 06/26/2006 <b>RULE</b>	<b>CLASS</b> 707	<b>GROUP ART UNIT</b> 2129	<b>ATTORNEY DOCKET NO.</b> 01263.107359.		
<b>APPLICANTS</b> Ljubomir Josifovski, Middlesex, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB04/03084 07/16/2004 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0316669.1 07/16/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 11/07/2006						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /NATHAN H BROWN Acknowledged JR/ Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 13	<b>TOTAL CLAIMS</b> 62	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> FITZPATRICK CELLA HARPER & SCINTO 30 ROCKEFELLER PLAZA NEW YORK, NY 10112 UNITED STATES						
<b>TITLE</b> Lattice matching						
<b>FILING FEE RECEIVED</b> 3960	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			